****

**Maharaja Ranjit Singh Punjab Technical University, BATHINDA**

**Admission Certificate for Academic Session 2020-21**

Name & Address of Institute: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rural/Urban: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ College Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Online Registration ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ University Roll No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Candidate’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender (Male/Female): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Aadhar (Wherever applicable):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Domicile: Punjab 85% Other than Punjab 15% PMSSS Any other (Specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Category in which seat allotted& admitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(SC/ST/OBC/Gen./Fee Waiver/Any other (specify)

Sub Category: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Admission: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mode of Admission(Counseling/Management Quota): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Course: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Branch \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sem.\_\_\_\_\_\_\_\_\_\_\_

Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Correspondence Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_ PIN: \_\_\_\_\_\_\_\_\_\_\_\_\_District: \_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_ Country: \_\_\_\_\_\_\_\_

Rural/Urban \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Annual family income from all sources: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Particulars of Qualifying Examination:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of course** | **Stream/Subject** | **Name of Board/University** | **Year of Passing** | **Criteria**  **%/CGPA** | **CGPA** | **Multiplying**  **Factor** | **Marks Obtained** | **Total Marks** | **Percentage** |
| Matric |  |  |  |  |  |  |  |  |  |
| Senior Secondary |  |  |  |  |  |  |  |  |  |
| Graduation |  |  |  |  |  |  |  |  |  |
| Post-Graduate |  |  |  |  |  |  |  |  |  |
| Diploma/Other |  |  |  |  |  |  |  |  |  |
| JEE AIR (All India Rank) |  |  |  |  |  |  |  |  |  |
| NATA Score |  |  |  |  |  |  |  |  |  |
| GPAT AIR (All India Rank) |  |  |  |  |  |  |  |  |  |
| GATE AIR (All India Rank) |  |  |  |  |  |  |  |  |  |

**Declaration by the Head of Institution:**

Certified that the above particulars & documents given by student are checked by me and are correct to the best of my knowledge and nothing has been concealed in it. The student is eligible for the course in which he/she has been admitted.

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Head of the Institution**

**(Signature with stamp)**

**Signature**

**(Verification Team Member)**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**